

MEMORANDUM

Agenda Item No. 3(A)(7)

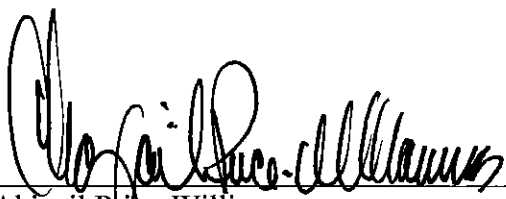
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: December 15, 2015

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
for the September 13, 2014
“Westwind Park Community
Give Back” event

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan C. Zapata.


Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: December 15, 2015

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(7)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's _____, 3/5's _____, unanimous _____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(7)
12-15-15

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE SEPTEMBER 13, 2014 “WESTWIND PARK COMMUNITY GIVE BACK” EVENT SPONSORED BY COMMISSIONER JUAN C. ZAPATA IN AN AMOUNT NOT TO EXCEED \$2,050.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 11 FY 2014-15 IN-KIND RESERVE FUND

WHEREAS, Commissioner Juan C. Zapata has requested in-kind services from the Parks, Recreation and Open Spaces Department for the September 13, 2014 “Westwind Park Community Give Back” event in an amount not to exceed \$2,050.00; and

WHEREAS, the “Westwind Park Community Give Back” is a family-friendly event which will feature bounce houses, face painting, free refreshments, music and giveaways for the whole family; and

WHEREAS, the “Westwind Park Community Give Back” event is a district event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$2,050.00 of the in-kind services shall be funded from the balance of the District 11 FY 2014-15 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the September 13, 2014 “Westwind Park Community Give Back” event sponsored by Commissioner Juan C. Zapata in an amount not to exceed \$2,050.00 to be funded from the balance of the District 11 FY 2014-15 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Commissioner Juan C. Zapata. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 15th day of December, 2015. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 221/(305) 553-8511 (Fax)

District

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: MDPROS Westwind Lakes Park

EQUIPMENT REQUESTED: Showmobile Large, Sound System Medium, (4) Wireless
Microphone, and Generator 25kw

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan C. Zapata
Commission District #11

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 320

NAME/TITLE OF THE EVENT: Community Give Back Day

ADDRESS OF EVENT: 6805 SW 152 Street

TODAY'S DATE: 09/03/14

DATE (S) & TIME OF EVENT: 09/13/14

SET-UP TIME & DAY: 7AM 09/13/14

TAKE-DOWN & DAY: 9PM 09/13/14

CONTACT PERSON/PHONE: Ingrid Gonzalez 516-488-8888 870-8877

AT SITE CONTACT/CELL PHONE#: Mercy Morgan 786-299-3820

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$ 2,050.00 In-Kind District #11

Signature: _____

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Ingrid Gonzalez
Agency/Group: Commission District #11

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL. OTHERWISE EXPECT TO BE CHARGED**

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed. Late equipment arrivals, please call (786) 236-7926



MEDIA ADVISORY

miamidade.gov

For Immediate Release:
September 10, 2014

Media Contact:
Ingrid Gonzalez
ingridg@miamidade.gov
305-375-5511

"Give Back to the Community Picnic" set for Saturday

MIAMI-DADE – Commissioner Juan C. Zapata will join State Senator Anitere Flores to host a "Give Back to the Community Picnic" on Saturday, September 13 from 10 a.m. to 2 p.m. at Westwind Lakes Park, 6805 SW 152nd Avenue.

The event will feature bounce houses, face painting, free refreshments and giveaways for the whole family, as well as entertainment provided by various local high school bands and performance groups.

"We are honored to serve the residents of the West End, and we want to take the opportunity to thank our community firsthand," Commissioner Zapata said.

Who: Senator Anitere Flores and Commissioner Juan C. Zapata

What: Give Back to the Community Picnic

When: September 13, 2014, 10:00 a.m.- 2:00 p.m.

Where: Westwind Lakes Park, 6805 SW 152nd Avenue

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MIAMI-DADE COUNTY COMMISSIONER JUAN C. ZAPATA, DISTRICT 11

111 NW 1st Street, Suite 220
Miami, Florida 33128

Memorandum



Date: December 15, 2015

To: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez", written over a horizontal line.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by Commissioner Juan C. Zapata for the "Westwind Park Community Give Back" event held on September 13, 2014.

In-kind services have been requested in an amount not to exceed \$2,050.00 from the Parks, Recreation, and Open Spaces Department contributing towards the utilization of one large showmobile, one medium sound system, four wireless microphones, and one 25KW generator. This event will be funded from the balance of District 11 FY 2014-15 In-Kind Reserve Funds.

A handwritten signature in black ink, appearing to read "Edward Marquez", written over a horizontal line.

Edward Marquez
Deputy Mayor

Inkind01551